

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 17 1960

Returned to applicant for correction.....

Corrected application filed..... DEC 27 1960

Map filed..... OCT 14 1960

The applicant..... Eunice M. Machacek  
of..... Route 4, Buhl....., County of..... Twin Falls  
State of..... Idaho....., hereby make.... application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Source  
Name of stream, lake or other source.....

2. The amount of water applied for is..... 6..... second-feet.  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 280.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Lot 3 of NE $\frac{1}{4}$  Sec. 36.

T. 21 N., R. 53 E., M.D.B.&M., or at a point from which the E $\frac{1}{2}$  corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
of said section 36 bears S. 59° 26' 30" E., 1,899.98 feet.  
it should be stated.

6. Place of use Lot 2 of NW $\frac{1}{4}$ , Lots 3 and 4 of NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$  and N $\frac{1}{2}$  NW $\frac{1}{4}$   
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Section 36, T. 21 N., R. 53 E., M.D.B.&M.

7. Use will begin about Jan. 1st..... and end about Dec. 31st....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Drilled well, pump and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$8,000.00.....

10. Estimated time required to construct works.....3 years.....

11. Remarks.....Application filed in support of D.L.E. Nev. 049382.....

Applicant s/ Eunice M. Machacek.....

By.....

Compared. hs/lb.....hs/bw.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 4.7 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....4.7.....cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.....

Actual construction work shall begin on or before.....November 11, 1961.....

Proof of commencement of work shall be filed before.....December 11, 1961.....

Work must be prosecuted with reasonable diligence and be completed on or before.....November 11, 1962.....

Proof of completion of work shall be filed before.....December 11, 1962.....

Application of water to beneficial use shall be made on or before.....November 11, 1965.....

Proof of the application of water to beneficial use shall be filed on or before.....December 11, 1965.....

Map in support of proof of beneficial use shall be filed on or before.....December 11, 1965.....

Commencement of work filed.....MAY 16 1961.....

Completion of work filed.....MAY 16 1961.....

Proof of beneficial use filed.....DEC 12 1968.....

Cultural map filed.....4/10/85 42892 & 44621.....

Certificate No.....6489.....Issued.....1-26-68.....

Recorded.....2-7-68.....Bk.....22.....Page.....298.....

WITNESS MY HAND AND SEAL this.....11th.....day of.....May....., 1961.....

EDMUND A. MUTH  
State Engineer.

By.....Assistant State Engineer.....

42892 & 44621